

Promise To Marry By Jessica Wood

Russian Peasant Women Who Refused to Marry Chambers' Encyclopædia Chambers's Encyclopædia Handbook of Marriage and the Family A Digest of the Reported Decisions of the Courts of Common Law, Bankruptcy, Probate, Admiralty, and Divorce Kamilaroi and Kurnai: group-marriage and relationship, and marriage by elopement The Laws of Marriage The Girl's Own Annual A Treatise on the Pretended Divorce Between Henry VIII. and Catharine of Aragon Child-marriages, Divorces, and Ratifications, &c. in the Diocese of Chester, A.D. 1561-6 True Latter-Day Saints' Herald The Law of Contracts The Tablet Annual Report on the Vital Statistics of Massachusetts Annual Report on the Vital Statistics of Massachusetts Legality of Marriage with a Deceased Wife's Sister Reports of Cases Decided by the English Courts [1870-1883] Marriage by Capture in the Book of Judges Public Documents of Massachusetts Publications John Bushnell Gary W. Peterson John Mews Lorimer Fison John Fulton Nicholas Harpsfield Chester, Eng. (Diocese) Theophilus Parsons Massachusetts. Office of the Secretary of State Charles Blount (Barrister-at-Law.) Great Britain. Courts Katherine E. Southwood Massachusetts University of Michigan. Institute for Social Research Russian Peasant Women Who Refused to Marry Chambers' Encyclopædia Chambers's Encyclopædia Handbook of Marriage and the Family A Digest of the Reported Decisions of the Courts of Common Law, Bankruptcy, Probate, Admiralty, and Divorce Kamilaroi and Kurnai: group-marriage and relationship, and marriage by elopement The Laws of Marriage The Girl's Own Annual A Treatise on the Pretended Divorce Between Henry VIII. and Catharine of Aragon Child-marriages, Divorces, and Ratifications, &c. in the Diocese of Chester, A.D. 1561-6 True Latter-Day Saints' Herald The Law of Contracts The Tablet Annual Report on the Vital Statistics of Massachusetts Annual Report on the Vital Statistics of Massachusetts Legality of Marriage with a Deceased Wife's Sister Reports of Cases Decided by the English Courts [1870-1883] Marriage by Capture in the Book of Judges Public Documents of Massachusetts Publications John Bushnell Gary W. Peterson John Mews Lorimer Fison John Fulton Nicholas Harpsfield Chester, Eng. (Diocese) Theophilus Parsons Massachusetts. Office of the Secretary of State Charles Blount (Barrister-at-Law.) Great Britain. Courts Katherine E. Southwood Massachusetts University of Michigan. Institute for Social Research

John Bushnell's analysis of previously unstudied church records and provincial archives reveals surprising marriage patterns in Russian peasant villages in the 18th and 19th centuries. In some villages, the rate of unmarried women reached as high as 70 percent. The religious group most closely identified with female peasant marriage aversion was the Old Believer Spasovite covenant, and Bushnell argues that some of these women might have had more agency in the decision to marry than more common peasant tradition ordinarily allowed. Bushnell explores the cataclysmic social and economic impacts these decisions had on the villages, sometimes dragging entire households into poverty and

ultimate dissolution in this act of defiance this group of socially politically and economically subordinated peasants went beyond traditional acts of resistance and reaction

the third edition of handbook of marriage and the family describes analyzes synthesizes and critiques the current research and theory about family relationships family structural variations and the role of families in society this updated handbook provides the most comprehensive state of the art assessment of the existing knowledge of family life with particular attention to variations due to gender socioeconomic race ethnic cultural and life style diversity the handbook also aims to provide the best synthesis of our existing scholarship on families that will be a primary source for scholars and professionals but also serve as the primary graduate text for graduate courses on family relationships and the roles of families in society in addition the involvement of chapter authors from a variety of fields including family psychology family sociology child development family studies public health and family therapy gives the handbook a multidisciplinary and interdisciplinary framework

reprint of the original first published in 1900

the family magazine of the reorganized church of jesus christ of latter day saints

in this book katherine e southwood offers a new approach to interpreting judges 21 breaking away from traditional interpretations of kingship feminism or comparisons with greek or roman mythology she explores the concepts of marriage ethnicity rape and power as means of ethnic preservation and exclusion she also exposes the many reasons why marriage by capture occurred during the post exilic period judges 21 served as a warning against compromise submission to superficial unity between the israelites and the benjaminites any such unity would result in drastic changes in the character culture and values of the ethnic group israel the chapter encouraged post exilic audiences to socially construct those categorised as benjaminites as foreigners who do not belong within the group thereby silencing doubts about the merits of unity

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